

Club Health Assessment for District 27 D2 through December 2019

| WERNATION | | | Status | | | N | lember | ship | | | Reports | | | | | | | LCIF |
|----------------|-----------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|--|-----------------------|-------------------------------|---------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | repeat | | officers that do not have | | | |
| Clubs mo | re than two years old | | | | | | | | | | | | | | | | | |
| 34829 BAI | NGOR | 12/28/1977 | Active | 74 | 4 | 0 | 4 | 5.71% | 73 | | 5 | | | N | P,M,VP,MC,SC | 13 | | |
| Exc A | ward (,06/30/19) | | | Ì | | | | | | | | | | | | | | 1 |
| 10610 BAI | RABOO | 08/03/1942 | Active | 32 | 1 | 1 | 0 | 0.00% | 34 | 1 | 2 | | 2 | R | VP,MC,SC | 3 | | |
| 51176 BAI | RRE CO-ED | 01/04/1991 | Active | 19 | 0 | 0 | 0 | 0.00% | ú 19 | | 6 | | 7 | R | M,MC,SC | 16 | | \$100.00 |
| 34944 BO | AZ | 01/23/1978 | Active | 22 | 0 | 0 | 0 | 0.00% | <u>26</u> | | 6 | | | N | P,M,VP,MC,SC | 8 | | |
| 53073 BR | ICE PRAIRIE | 05/07/1992 | Active(1) | 15 | 0 | 0 | 0 | 0.00% | ú 15 | | 6 | | | N | P,T,M,VP,MC SC | 14 | | |
| 10615 CA | MP DOUGLAS | 05/26/1972 | Active(1) | 26 | 0 | 0 | 0 | 0.00% | 20 | | 2 | | | N | P,M,VP,MC,SC | 19 | | |
| 10616 CA | SHTON | 01/05/1949 | Active | 29 | 1 | 0 | 1 | 3.57% | ₆ 25 | | 1 | | 9 | | P,M,VP,MC,SC | 24 | | \$30.00 |
| 10618 CO | ON VALLEY | 03/14/1960 | Active | 66 | 1 | 3 | -2 | -2.94% | 72 | 20 | 1 | | | N | T,SC | 18 | | |
| 51826 DE | SOTO AREA | 06/19/1991 | Active | 21 | 0 | 2 | -2 | -8.70% | 5 24 | 2 | 0 | | 2 | R | MC,SC | 0 | | \$50.00 |
| 10624 ELF | ROY | 03/14/1952 | Active | 29 | 1 | 4 | -3 | -9.38% | 32 | 15 | 0 | | | N | P,MC,SC | 16 | | \$52.00 |
| 29456 FRI | ENCH ISLAND | 06/25/1974 | Active | 15 | 0 | 0 | 0 | 0.00% | ъ́ 14 | | 4 | | 12 | N | T,M,VP,MC,SC | 24+ | | \$1000.00 |
| 10627 GA | YS MILLS | 06/16/1959 | Active | 11 | 0 | 0 | 0 | 0.00% | | | 1 | | | | M,VP,MC,SC | 11 | | |
| 35543 GE | NOA | 05/09/1978 | Active | 19 | 3 | 1 | 2 | 11.76% | | 3 | 0 | | 5 | | VP,MC,SC | 2 | | |
| 45674 HIL | LSBORO | 01/31/1986 | Active | 78 | 2 | 4 | -2 | -2.50% | | 2 | 0 | | - | N | MC,SC | 0 | | |
| Exc A | ward (,06/30/16) | | | | _ | • | _ | 2.007 | | _ | | | | | | v | | 1 |
| 10630 HO | LMEN | 02/29/1960 | Active | 42 | 3 | 1 | 2 | 5.00% | 45 | 35 | 1 | | 2 | | MC,SC | 17 | | |
| 45675 ITH | IACA | 01/08/1986 | Active | 27 | 0 | 0 | 0 | 0.00% | ₆ 25 | | 0 | | 3 | N | MC,SC | 4 | | |
| 10632 KEI | NDALL | 10/14/1948 | Active | 33 | 1 | 0 | 1 | 3.13% | <u>29</u> | | 0 | | 5 | N | M,VP,MC,SC | 0 | | |
| 10633 LA | CROSSE | 11/20/1952 | Active | 57 | 0 | 14 | -14 | -19.72% | 65 | 5 | 1 | | | N | VP,MC,SC | 6 | | |
| Exc A | ward (,06/30/18) | | | ì | | | | | | | | | | | | | | 1 |
| 10635 LA | FARGE | 02/13/1973 | Active | 36 | 0 | 4 | -4 | -10.00% | 43 | 5 | 3 | | | N | MC,SC | 8 | | |
| 10636 LAF | KE DELTON | 05/21/1951 | Active | 20 | 1 | 0 | 1 | 5.26% | ú 19 | | 0 | | 2 | | P,T,M,VP,MC SC | 0 | | \$125.00 |
| 10643 MA | USTON | 03/12/1968 | Active | 26 | 1 | 0 | 1 | 4.00% | 24 | | 1 | | 4 | N | MC,SC | 14 | | |
| 10645 MIN | NDORO | 05/28/1968 | Active | 35 | 1 | 0 | 1 | 2.94% | 36 | | 3 | | | N | SC | 17 | | 1 |
| 37039 MO | DRMON COULEE L C | 05/04/1979 | Active(1) | 28 | 5 | 0 | 5 | 21.74% | 21 | | 1 | | 2 | N | P,T,M,VP,MC SC | 21 | | |



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| WERNATION | Mal | | Status | Membership | | | | | | | | Reports | | | | | | LCIF |
|----------------|----------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|--|--|-------------------------------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | | Notes the officers that do not have an active Email | in 12 months | | |
| 10650 NE | ECEDAH | 10/26/1972 | Active | 22 | 4 | 1 | 3 | 15.79% | 6 27 | 4 | 0 | | | N | MC,SC | 4 | | |
| 10652 NE | EW LISBON | 11/16/1959 | Active | 44 | 1 | 1 | 0 | 0.00% | 6 47 | 1 | 0 | | 4 | | T,MC,SC | 23 | | \$80.00 |
| 38287 NC | ORTH BEND | 04/23/1980 | Active | 25 | 2 | 1 | 1 | 4.17% | 6 25 | 17 | 0 | | | | MC,SC | N/R | | |
| 10653 NC | ORWALK | 01/08/1952 | Active | 40 | 0 | 1 | -1 | -2.44% | 6 42 | 26 | 0 | | 6 | R | T,M,MC,SC | N/R | | |
| 58528 OA | AKDALE | 06/28/1996 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 11 | | 0 | | | N | T,M,VP,MC,SC | 4 | | |
| 10654 ON | NALASKA | 05/29/1952 | Active | 22 | 2 | 2 | 0 | 0.00% | 6 22 | 4 | 2 | | | N | MC,SC | 4 | | \$200.00 |
| 10655 PL | _AIN | 06/20/1950 | Active | 49 | 5 | 6 | -1 | -2.04% | 6 41 | 10 | 0 | | | N | M,VP,MC,SC | N/R | | |
| 42534 PR | RAIRIE DU CHIEN | 04/14/1983 | P- Active | 9 | 0 | 0 | 0 | 0.00% | 6 15 | | 3 | | | N | M,VP,MC,SC | 3 | | |
| 10658 RE | EEDSBURG | 04/23/1951 | Active | 74 | 14 | 2 | 12 | 19.35% | 64 | 14 | 0 | | 2 | | M,VP,MC,SC | 19 | | |
| 10659 RIG | CHLAND CENTER | 09/14/1942 | Active | 27 | 2 | 2 | 0 | 0.00% | 6 27 | 6 | 0 | | | N | VP | 1 | 90+ Days | \$550.50 |
| Exc A | Award (,06/30/18) | | | [| | | | | | | | | | | | | |] |
| 10657 SA | AUK PRAIRIE L C | 03/25/1947 | Active | 27 | 1 | 1 | 0 | 0.00% | 6 27 | 60 | 1 | | | N | MC,SC | 2 | | |
| 47287 SE | ENECA | 04/30/1987 | Active | 25 | 0 | 3 | -3 | -10.71% | ₆ 27 | 8 | 5 | | 2 | N | MC,SC | 9 | | \$35.00 |
| 10661 SC | OLDIERS GROVE | 11/20/1951 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 15 | | 0 | | 2 | N | MC,SC | 12 | | |
| 10662 SP | PARTA | 10/19/1961 | Active | 40 | 1 | 1 | 0 | 0.00% | 6 42 | 31 | 0 | | | N | SC | 2 | | |
| 10663 SP | PRING GREEN | 11/28/1949 | Active | 62 | 2 | 1 | 1 | 1.64% | 64 | 47 | 3 | | | N | MC,SC | 19 | | \$100.00 |
| 33662 ST | T JOSEPH'S RIDGE L C | 04/30/1977 | Active | 60 | 0 | 1 | -1 | -1.64% | 61 | 2 | 0 | | | R | | 0 | | |
| | Award (,06/30/18) | | | | | | | | | | | | | | | | | |
| 10664 ST | | 02/24/1970 | Active | 29 | 0 | 0 | 0 | 0.00% | 6 29 | | 0 | | 2 | | VP,MC,SC | 0 | | |
| 10667 TC | | 02/17/1930 | Active | 63 | 0 | 8 | -8 | -11.27% | 61 | 12 | 1 | | | N | P,MC,SC | 3 | | \$90.00 |
| 10669 VIF | Award (,06/30/19) | 10/30/1947 | Active | 42 | 6 | 3 | 3 | 7.69% | 6 44 | 12 | 0 | | | N | VP | 6 | | |
| 44827 W | | 04/29/1985 | Active | 25 | 0 | 0 | 0 | 0.00% | | 12 | 6 | | | N | MC,SC | 0 | | |
| 43866 WA | | 05/18/1984 | Active | | - | | | | | | | 4 | None | IN | | | | |
| | EST SALEM | 10/13/1948 | | 22 | 0 | 0 | 0 | 0.00% | | | 11 | 1 | None | N | MC,SC | 10 | | \$100.00 |
| 10672 WE | | 09/01/1959 | Active | 61 | 4 | 0 | 4 | 7.02% | | 22 | 0 | | | N | M,VP,MC,SC | 1 | | φ100.00 |
| | | | Active | 18 | 1 | 4 | -3 | -14.29% | | 23 | 3 | | • | N | P,S,M,MC,SC | 8 | | |
| 10673 WI | IL I ON | 07/01/1970 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 15 | | 8 | N | . ,5,141,1410,00 | 24+ | | 1 |



Club Health Assessment for District 27 D2 through December 2019

| FRNATIONAL | | Status | Membership | | | | | | | | | Finance | LCIF | | | | | |
|----------------|--------------|-----------------|-----------------|----------------------------|-------------------------|---------------------------|---|-----------------------|-------------------------------------|---|------------------------------------|---|-----------------------|-------------------------------|---------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | | | If net loss | ; | | If no report | t When | Number | | Notes the | If no report | | |
| | | | on status quo | 15 | | | | is greater | • | | in 3 | more than | of | | officers that | in 12 | | i |
| | | | within last | members | | | | than 20% | | | months | one year | repeat | | do not have | months | | l |
| | | | two years | appears | | | | appears | | | appears in | appears in | terms | | an active | appears in | | i |
| | | | in brackets | in red | | | | in red | | | red | red | indicated | | Email | red | | i |
| 123231 Wone | ewoc Area | 10/16/2014 | Active | 28 | 2 | 1 | 1 | 3.70% | ₆ 28 | 4 | 2 | | | | M,MC,SC | 1 | 90+ Days | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | _ | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|---------------|-------|--------------|---|--------------------------------------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|-------------------------------|---|---|--|---|------------------------------------|-------------------------------------|---|---|
| 40508 | LA CR | OSSE NORTI | Н | 11/0 | 02/1981 | ı C | ancelled(| 8*) | 12/31/2018 | | | | | | | | | | | |
| | | | | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | | % of Clubs Cancelled for Non-Financial Reasons |
| 48 | 0 | 0 | 0 | 1,607 | 72 | 73 | -1 | -0.06% | 1,628 | 33 | 21% | 29% | 2% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.